



City Hall Council Chambers
9101 Bonita Beach Road SE
Bonita Springs, Florida 34135

City of Bonita Springs City Council Meeting Agenda

March 25, 2026
9:00 a.m.

To speak to the City Council during this proceeding, please complete a “Public Comment Slip” and submit it to the City Clerk, who is seated at the left-hand side of the dais. Blank slips are available on the table outside Council Chambers. Written comments may be submitted in advance of the meeting by emailing your name, address, and comment to citymeetings@cityofbonitasprings.org by 1:00 p.m., March 24, 2026.

The City of Bonita Springs is committed to equal opportunity and does not discriminate on the basis of race, color, national origin, gender, age, disability, religion, income, or marital status. Under the Americans with Disabilities Act, anyone who requires an ADA-qualified accommodation to participate in this proceeding should contact City Clerk Mike Sheffield at (239) 949-6248, at least 48 hours in advance of the meeting. Reasonable accommodations will be provided at no cost to the requester.

Any person who may seek to appeal a decision made by the City Council on any matter at this meeting is responsible for ensuring that a verbatim record of the proceeding is made, which includes the testimony and evidence upon which the appeal is to be based.

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Public Comment on Agenda Items
6. Consent Agenda Items:
 - A. Approve Minutes from the City Council Regular Meeting held on March 4, 2026.
 - B. Approve Minutes from the City Council Special Meeting held on March 4, 2026.
 - C. Approve Minutes from the City Council Working Session held on February 18, 2026.
 - D. Approve a Resolution to engage fourteen (14) firms for the City’s Miscellaneous Outdoor Recreational Facility Design & Engineering Services (CN 26-01) and authorize staff to enter into negotiations with the selected firms. (Green Sheet 26-03-038)
 - E. Approve the Caretaker’s Agreement for the Bonita Nature Place. (Green Sheet 26-03-039)

- F. Approve Contract Amendment #1 between the City and Florida Commerce for the East Terry Street Stormwater and Multi-Use Pathway Project (Contract Agreement #MT119) for Community Development Block Grant – Mitigation funding extending the contract end date and amend the scope of work. (Green Sheet 26-03-040)
- G. Approve Annual Update to Employee Salary Ranges, effective April 1, 2026. (Green Sheet 26-03-041)
- H. Approve a Resolution, consistent with City Council action on March 4, 2026, discharging members of the Historic Preservation Board with appreciation for their service. (Green Sheet 26-03-042)
- I. Approve proposal from Wright Construction for ten way-finding signs in the downtown area. (Green Sheet 26-03-044)
- J. Approve a Resolution to engage ten (10) firms for the City’s Construction Manager at Risk Services for Parks (CN 26-04) and authorize staff to enter into negotiations with the firms selected. (Green Sheet 26-03-045)
- K. Approve Amendment #1 to the FEMA Hazard Mitigation Grant Program - COVID (HMGP-COVID) Neighborhood Acquisition/Demolition Project purchase agreement 2025-004, extending the property acquisition closing date from March 31, 2026 to August 31, 2026. (Green Sheet 26-03-047)
 - Opportunity for City Council Comments on Consent Agenda

7. Presentations:

- A. Presentation from PFM Financial Advisors on funding of the Seminole Gulf Railway Property Acquisition. (Green Sheet 26-03-043)

8. Mayor and Council Member Items:

- A. Discussion regarding making a formal request to the West Coast Inland Navigation District to conduct a survey of Fish Trap Bay. (Corrie, Green Sheet 26-03-048)

9. City Attorney Items:

- A. Approve Purchase and Sale Agreement with Trust for Public Land (TPL) for Seminole Gulf Railway rail corridor and authorize due diligence expenditures relating to Memorandum of Agreement and Purchase and Sale Agreement. (Green Sheet 26-03-049)

10. City Manager Items:

- A. Review the proposal from Wright Construction for pre-construction and design service fees for the I-75 flagpole project, and provide direction to staff. (Green Sheet 26-03-046)
- B. Presentation of the January Financial Report. (Green Sheet 26-03-050)
- C. Presentation of the Monthly Community Development Activity Report. (Green Sheet 26-03-051)

11. Mayor and Council Member Reports

12. Public Comment

13. Adjournment