



City Hall Council Chambers
9101 Bonita Beach Road SE
Bonita Springs, Florida 34135

City of Bonita Springs City Council Meeting Agenda

July 15, 2026
9:00 a.m.

To speak to the City Council during this proceeding, please complete a “Public Comment Slip” and submit it to the City Clerk, who is seated at the left-hand side of the dais. Blank slips are available on the table outside Council Chambers. Written comments may be submitted in advance of the meeting by emailing your name, address, and comment to citymeetings@cityofbonitasprings.org by 1:00 p.m., July 14, 2026.

The City of Bonita Springs is committed to equal opportunity and does not discriminate on the basis of race, color, national origin, gender, age, disability, religion, income, or marital status. Under the Americans with Disabilities Act, anyone who requires an ADA-qualified accommodation to participate in this proceeding should contact City Clerk Mike Sheffield at (239) 949-6248, at least 48 hours in advance of the meeting. Reasonable accommodations will be provided at no cost to the requester.

Any person who may seek to appeal a decision made by the City Council on any matter at this meeting is responsible for ensuring that a verbatim record of the proceeding is made, which includes the testimony and evidence upon which the appeal is to be based.

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Public Comment on Agenda Items
6. Consent Agenda Items:
 - A. Approve Minutes from the City Council Regular Meeting held on June 17, 2026.
 - B. Approve Minutes from the City Council Budget Workshop held on June 17, 2026.
 - C. Approve the Fifth Amendment to the Agreement with Florida Gulf Coast University (FGCU) for the Bonita Water Steward position at FGCU’s Vester Field Station. (Green Sheet 26-07-112)
 - D. Approve the Twentieth Addendum to the Second Agreement with the Lee County Sheriff for Enhanced Law Enforcement Services. (Green Sheet 26-07-113)
 - E. Approve amendment #1 to the FEMA Hazard Mitigation Grant Program - COVID (HMGP-COVID) Neighborhood Acquisition/Demolition Project purchase agreement #2026-001, extending the property acquisition closing date from July 31, 2026 to September 30, 2026. (Green Sheet 26-07-115)

- F. Approve amendment #2 to the Berry, Dunn, McNeil & Parker, LLC contract providing for a time extension to complete the Parks Master Plan. (Green Sheet 26-07-116)
- G. Approve amendment #1 with Infrastructure Consulting and Engineering for Construction Engineering and Inspection (CEI) Services for the East Terry Street Stormwater and Multi-Use Project. (Green Sheet 26-07-117)

- Opportunity for City Council Comments on Consent Agenda

7. Presentations:

- A. Presentation of audited financial statements for the fiscal year ended September 30, 2025 by Jeff Brown, CPA, partner with the audit firm of Ashley, Brown & Smith, CPAs. (Green Sheet 26-07-114)

8. Mayor and Council Member Items:

- A. Discussion regarding submitting an entry for the 2026 Great Places in Florida Award Contest. (Gibson, Green Sheet 26-07-122)

9. City Attorney Items:

10. City Manager Items:

- A. Presentation of the May Financial Report and discussion of Fiscal Year 2026-2027 budget. (Green Sheet 26-07-118)
- B. Adopt proposed millage rate for Fiscal Year 2026-2027. (Green Sheet 26-07-119)
- C. Approve a Resolution to establish the Fiscal Year 2026-2027 Annual Stormwater Assessment Fee. (Green Sheet 26-07-120)
- D. Presentation of Community Development activity reports. (Green Sheet 26-07-121)

11. Mayor and Council Member Reports

12. Public Comment

13. Adjournment