



City Hall Council Chambers
9101 Bonita Beach Road SE
Bonita Springs, Florida 34135

City of Bonita Springs City Council Meeting Agenda

January 21, 2026
5:30 p.m.

To address the City Council during this proceeding, please complete a “Public Comment Slip” and submit it to the City Clerk, seated at the left-hand side of the dais. Blank slips are available on the table outside Council Chambers.

To submit a written comment in advance of the meeting, email your name, address, and comment to citymeetings@cityofbonitasprings.org by 12 noon, January 21, 2026.

The City of Bonita Springs is committed to equal opportunity and does not discriminate on the basis of race, color, national origin, gender, age, disability, religion, income, or marital status. Under the Americans with Disabilities Act, anyone who requires an ADA-qualified accommodation to participate in this proceeding should contact City Clerk Mike Sheffield at (239) 949-6248, at least 48 hours in advance of the meeting. Reasonable accommodations will be provided at no cost to the requester.

Any person who may seek to appeal a decision made by the City Council on any matter at this meeting is responsible for ensuring that a verbatim record of the proceeding is made, which includes the testimony and evidence upon which the appeal is to be based.

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Public Comment on Agenda Items
6. Ceremonial Presentations and Proclamations:
 - A. Proclamation Recognizing and Celebrating the 90th Anniversary of the Bonita Wonder Gardens.
7. Public Hearings - Zoning and Land Use:
 - A. (SECOND READING OF ORDINANCE 26-01) AN ORDINANCE OF THE CITY OF BONITA SPRINGS, LEE COUNTY, FLORIDA EXTENDING THE TERRITORIAL LIMITS OF THE CITY OF BONITA SPRINGS, FLORIDA, BY THE ANNEXATION OF UNINCORPORATED TRACTS OF LAND OWNED BY SEAGATE REVANA, LLC; GOOD ENOUGH FARMS, LLC; AND WENDY L THIEL; LYING CONTIGUOUS TO AND BEING IN THE SAME COUNTY AS THE CITY OF BONITA SPRINGS, LEE COUNTY, FLORIDA; LOCATED IN SECTION 33, TOWNSHIP 47 SOUTH, RANGE 26 EAST TOTALING APPROXIMATELY +/- 89.5 ACRES; PROVIDING FOR ASSIGNMENT TO CITY COUNCIL DISTRICT 6; PROVIDING FOR EXISTING FUTURE LAND USE AND ZONING DESIGNATIONS REMAIN UNCHANGED UNTIL CHANGED BY CITY; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. (Green Sheet 26-01-001)

- B. (SECOND READING) AN ORDINANCE OF THE CITY OF BONITA SPRINGS, FLORIDA, ADOPTING AN AMENDMENT TO THE COMPREHENSIVE PLAN FUTURE LAND USE MAP TO DESIGNATE 204 +/- ACRES FROM THE CITY OF BONITA SPRINGS AND LEE COUNTY DENSITY REDUCTION GROUNDWATER RESOURCE (DRGR), LEE COUNTY WETLANDS, AND CITY OF BONITA SPRINGS RESOURCE PROTECTION FUTURE LAND USE CATEGORIES, TO THE CITY OF BONITA SPRINGS URBAN FRINGE COMMUNITY DISTRICT AND RESOURCE PROTECTION FUTURE LAND USE CATEGORIES, AND TO AMEND THE TEXT OF THE URBAN FRINGE COMMUNITY DISTRICT; LOCATED AT 14240, 14450, 14650, 14700, 14820 BONITA BEACH ROAD SOUTHEAST, AND OTHER ADJACENT PROPERTIES LOCATED IN SECTION 33, TOWNSHIP 47 SOUTH, RANGE 26 EAST, BONITA SPRINGS, FLORIDA 34135; PROVIDING A CONFLICTS CLAUSE AND SEVERABILITY CLAUSE, AND PROVIDING FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES. (Green Sheet 26-01-002)
- C. (SECOND READING) A ZONING ORDINANCE OF THE CITY OF BONITA SPRINGS, FLORIDA; REZONING APPROXIMATELY 204 (+/-) ACRES FROM THE INDUSTRIAL PLANNED DEVELOPMENT (IPD) AND AGRICULTURAL (AG-2) ZONING DESIGNATION TO A MIXED-USE PLANNED DEVELOPMENT (MPD) ZONING DESIGNATION, TO DEVELOP UP TO 299 RESIDENTIAL DWELLING UNITS AND 100,000 SQUARE FEET (+/-) OF COMMERCIAL USES, AND TO REQUEST EIGHT (8) DEVIATIONS; LOCATED AT 14240, 14450, 14650, 14700, 14820 BONITA BEACH ROAD SOUTHEAST, AND OTHER ADJACENT PROPERTIES LOCATED IN SECTION 33, TOWNSHIP 47 SOUTH, RANGE 26 EAST, BONITA SPRINGS, FLORIDA 34135; PROVIDING FOR AN EFFECTIVE DATE. (Green Sheet 26-01-003)

8. Consent Agenda Items:

- A. Approve Minutes from the City Council Regular Meeting held on December 3, 2025.
- B. Approve Minutes from the City Council CIP Workshop held on December 3, 2025.
- C. Approve Minutes from the City Council Regular Meeting held on December 17, 2025.
- D. Approve a Resolution appointing a chairperson of each advisory board and committee for 2026. (Green Sheet 26-01-004)
- E. Approve contract amendment #5 between the City and the Florida Department of Commerce (FCOM) for the Community Development Block Grant – Mitigation Quinn/Downs/Dean Infrastructure Project (Contract Agreement #IR015) extending the contract end date. (Green Sheet 26-01-005)
- F. Approve the execution of Supplemental Task Authorization (STA) Number 3 to Johnson Engineering, LLC under CN 23-17 for Water Quality Sampling and Flow Measurement Services 2025-2026, in the amount of \$63,150. (Green Sheet 26-01-006)
- G. Approve a Resolution awarding Street Light Maintenance Project RFB 25-30 to Emergency One Electric, LLC. (Green Sheet 26-01-007)
- H. Approve U.S. Department of Homeland Security (DHS) Federal Emergency Management Administration (FEMA) Acknowledgement of Conditions for properties using FEMA Hazard Mitigation Assistance through the State's Elevate Florida Program. (Green Sheet 26-01-008)

- I. Approve Amendment #1 to the Berry, Dunn, McNeil & Parker, LLC adding liquidated damages language and providing for a time extension to complete the Parks Master Plan. (Green Sheet 26-01-009)
- J. Approve Resolution for Budget Amendment to carryover prior year unspent capital budget amounts into fiscal year 2025-2026. (Green Sheet 26-01-010)
- K. Approve a Resolution to engage three (3) firms for CEI Services for Grant-Funded Projects (RFQ 25-20) and authorize staff to execute continuing services contracts with the following firms (in no particular order or ranking): H.W. Lochner; Infrastructure Consulting & Engineering; and Kisinger, Campo & Associates. (Green Sheet 26-01-013)

- Opportunity for City Council Comments on Consent Agenda

9. City Attorney Items:

10. City Manager Items:

- A. Presentation of the November Financial Report. (Green Sheet 26-01-011)
- B. Presentation of Community Development Monthly & Quarterly Reports. (Green Sheet 26-01-012)

11. Mayor and Council Member Reports

12. Public Comment

13. Adjournment