



City Council Chambers
9101 Bonita Beach Road
Bonita Springs, Florida 34135

CITY COUNCIL MEETING AGENDA

March 15, 2023
9:00 a.m.

If you plan to address the City Council, please complete a “Public Comment Card” located on the table outside of Chambers. Completed comment cards should be submitted to the City Clerk who sits to the left of the podium prior to the start of the meeting.

To submit your public comment in writing, please email your name, address, and comments to CITYMEETINGS@CITYOFBONITASPRINGS.ORG. **Any written public comment must be received by 4:00 p.m. on March 14, 2023.**

The City of Bonita Springs will not discriminate against individuals on the basis of race, color, national origin, sex, age, disability, religion, income, or marital status. To request an ADA-qualified reasonable modification at no charge to the requestor, please contact Lisa Roberson by calling (239) 949-6262 at least 48 hours prior to the meeting.

If a person decides to appeal a decision made by the Council on any matter at this meeting, such person must have a verbatim record of the proceeding to include the testimony and evidence upon which such appeal is to be based.

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Approval of Agenda
6. Mayor’s Welcome
7. Public Comment on Agenda Items
8. Zoning and Land Use Items:
 - A. (FIRST READING AND PUBLIC HEARING) A ZONING ORDINANCE OF THE CITY OF BONITA SPRINGS, FLORIDA; CONSIDERING A REQUEST TO AMEND ZONING ORDINANCE 16-07 FOR THE OAKLAND COMMERCIAL PLANNED DEVELOPMENT, WITH THE ADDITION OF A

MASTER CONCEPT PLAN, AMENDED CONDITIONS AND AN AMENDED SCHEDULE OF USES; LOCATED AT 27971 OAKLAND DRIVE, BONITA SPRINGS, FLORIDA 34135; PROVIDING FOR AN EFFECTIVE DATE. (Green Sheet No. 23-03-048)

9. Proclamations and Presentations:

- A. Presentation of proclamation proclaiming March 20-24, 2023 as Florida Government Financial Professional Week. (Green Sheet No. 23-03-042)
- B. Presentation and update by Neighborhood Services (Green Sheet No. 23-03-049)
- C. Presentation and update by Community Development (Green Sheet No. 23-03-055)

10. Consent Agenda:

- A. Approve Resolution for Budget Amendment to carryover prior year unspent capital budget amounts into fiscal year 2022-2023. (Green Sheet No. 23-03-043)
 - B. Approve the Caretaker's Agreement for the Bonita Nature Place (Green Sheet No. 23-03-044)
 - C. Approve bid tabulation for RFP #22-08 for CDBG-MIT Grant Management Services and authorize staff to begin negotiation with the top ranked firm (Green Sheet No. 23-03-045)
 - D. Approve Amendment #1 for the Community Development Block Grant COVID (CDBG-CV) Food Insecurity Program with Salvation Army and Feed Thy Neighbor Organizations. (Green Sheet No. 23-03-046)
 - E. Approve the 17th Amendment to the Agreement between the City of Bonita Springs and CH2MHILL Engineers for the provision of Community Development services. (Green Sheet No. 23-03-047)
 - F. Adopt a Resolution accepting the resignation of Michael Nigbor and Ronald Winsett from the City of Bonita Springs Veterans Advisory Board (Green Sheet No. 23-03-052)
 - G. Approve license agreement to allow Center for the Arts to host three art festivals per year at Riverside Park for a term of five years. (Green Sheet No. 23-03-051)
 - H. Accept the proposed buffer easement at 27251 Morgan Road to establish a buffer easement adjacent to the eastern property line (Green Sheet No. 23-03-058)
- Opportunity for City Council Comments on Consent Agenda

11. Mayor and Council Member Items:

- A. Discussion regarding potentially amending the Land Development Code as it relates to cell towers for the purpose of improving services and connectivity in the City. (Green Sheet No. 23-03-056)

12. Public Hearing:

- A. Conduct the second public hearing of the City's draft Evaluation and Appraisal Report (E.A.R.) as required by F.S. §163.3191. (Green Sheet No. 23-03-050)

13. City Attorney's Items:

14. City Manager's Items:

- A. Presentation and review of the January Financial Report. (Green Sheet No. 23-03-054)
- B. City Council consent to hire a City Clerk and authorize City Manager to appoint an Interim City Clerk to serve until the official date of employment, if necessary. (Green Sheet No. 23-03-053)
- C. Consider a request from Lee County for a letter from the City supporting the County's House Appropriations Request of \$2,000,000 for the Larry Kiker Preserve Water Management Project. (Green Sheet No. 23-03-057)
- D. Update regarding Hurricane Ian recovery

15. Mayor and Council Member Reports

16. Public Comment

17. Adjournment